

**DELHI PUBLIC SCHOOL, BANGALORE SOUTH**  
**Admission Circular for Grade XI [2023 - 2024]**

Delhi Public School, Bangalore South announces the admission to Grade XI for the academic year 2023-24. Admission to Grade XI will be based on the Entrance examination.

**Procedure and important dates for the Grade XI admission:**

|   |  |
|---|--|
| 21/12/2022 to 23/01/2023  | <p>Submission of online application<br/><b>south.dpsbangalore.edu.in</b></p> <p><b>Refer ANNEXURE A for various subject combinations offered by the school</b></p> <p>Documents to be uploaded:</p> <ul style="list-style-type: none"><li>• Birth Certificate</li><li>• Grade 9 marks sheet of Annual Exam</li><li>• Grade 10 marks sheet of Midterm/ Pre-board exam</li><li>• Copy of Aadhar card</li><li>• Passport size photos of Candidate and parents</li></ul> <p>Online payment of ₹750/- towards application fee</p> |
| 28/01/2023<br>Reporting Time: 8 am<br>Concluding Time: 12.00 pm | <p><b>Entrance test</b></p> <p><b>IMPORTANT NOTE:</b></p> <p><b>Question Paper pattern : Subjective</b></p> <p><b>Mode of Examination: offline</b></p> <p><b>Venue: School premises</b></p> <p><b>ANNEXURE B: Entrance test portion</b></p> <p><b>Note: Fee receipt/acknowledgement should be produced on the day of Entrance test (Mandatory)</b></p>   |
| 08/02/2023  | Selected students will be informed via mail  |
| 09/02/2023 to 15/02/2023  | Personal interview of individual students and final selection of short-listed candidates. The slots would be intimated to the parents.   |
| 18/02/2023  | Last day to pay admission fee for the candidates who have been shortlisted after the entrance test.  |

## ANNEXURE A

|  |  |
|--|--|
| <p><b><u>SCIENCE</u></b></p> <p><b>Group 1:</b></p> <p><b>Compulsory Subjects:</b> English, Physics, Chemistry, Mathematics</p> <p><b><u>5<sup>th</sup> Subject:</u></b></p> <p>Computer Science / Biology / Economics / Legal studies /Physical Education/ Psychology/ Mass Media Studies / Entrepreneurship/ Artificial Intelligence (<b>Vocational Course</b>)</p> <p><b>Group 2:</b></p> <p><b>Compulsory Subjects:</b> English, Physics, Chemistry, Biology</p> <p><b><u>5<sup>th</sup> Subject:</u></b></p> <p>Psychology/Legal Studies/Physical Education/ Mass Media Studies/ Entrepreneurship</p> | <p><b><u>COMMERCE</u></b></p> <p><b>Group 3:</b></p> <p><b>Compulsory Subjects:</b> English, Accountancy, Business Studies, Economics</p> <p><b><u>5<sup>th</sup> Subject:</u></b> Mathematics</p> <p><b>Group 4:</b></p> <p><b>Compulsory Subjects:</b> English, Accountancy, Business Studies, Economics</p> <p><b><u>5<sup>th</sup> Subject:</u></b></p> <p>Applied Mathematics/Computer Science/ Legal Studies/ Psychology/ Physical Education/ Entrepreneurship/ Mass Media Studies (<b>Vocational Course</b>) / Artificial Intelligence (<b>Vocational Course</b>)</p> |
| <p><b><u>HUMANITIES</u></b></p> <p><b>Group 5:</b></p> <p><b>Compulsory Subjects:</b> English, History, Economics</p> <p><b><u>4<sup>th</sup> Subject:</u></b> Political Science/Geography</p> <p><b><u>5<sup>th</sup> Subject:</u></b></p> <p>Applied Mathematics/Psychology /Legal studies/Physical Education/ Mass Media Studies / Entrepreneurship/ Artificial Intelligence (<b>Vocational Course</b>)</p>   |  |

**ANNEXURE B**  
**PORTIONS FOR CLASS XI ENTRANCE EXAMINATION**

|            |                |          |         |
|------------|----------------|----------|---------|
| PAPER – I  | ENGLISH        | 50 MARKS | 1 ½ HRS |
| PAPER – II | SCIENCE        | 50 MARKS | 1 ½ HRS |
| PAPER- III | MATHS          | 50 MARKS | 1 ½ HRS |
| PAPER –IV  | SOCIAL SCIENCE | 50 MARKS | 1 ½ HRS |

Candidates applying for the streams given below will appear in papers mentioned alongside -

**HUMANITIES:** PAPER I & IV

**COMMERCE:** PAPER I & III

**SCIENCE:** PAPER II & III

**Please Note: Cut off criteria for students opting for ‘Science without mathematics’ and ‘Commerce without mathematics’ is less compared to students opting for the same ‘With Mathematics’.**

**ENGLISH (PAPER I)**

**Reading Comprehension - 20 marks**

Reading Comprehension1 - 10 m

Reading Comprehension2 - 10 m

**Writing - 10marks**

Article Writing - 5 m

Letter to the Editor - 5 m

**Grammar - 20marks**

Cloze passage - 4 m

Editing - 6 m

Omission - 6 m

Reported speech - 4 m

**Marking Scheme:**

| Marks | No. of Questions | Total Marks |
|-------|------------------|-------------|
| 1     | 32               | 32          |
| 2     | 4                | 8           |
| 5     | 2                | 10          |
|       | Total            | 50marks     |

**SCIENCE (PAPER II)**

1. Acids, Bases and Salts
2. Metals and Non-Metals
3. Carbon and its Compounds
4. Life Processes
5. Control and Coordination
6. Heredity and Evolution (only Heredity)

7. Electricity
8. Light
9. Human Eye and the Colorful World

**Marking Scheme:**

| Marks | No. of Questions | Total Marks |
|-------|------------------|-------------|
| 1     | 10               | 10          |
| 2     | 6                | 12          |
| 3     | 6                | 18          |
| 5     | 2                | 10          |
|       | Total            | 50marks     |

**MATHEMATICS (PAPER III)**

1. Real Numbers
2. Polynomials
3. Pair of Linear Equations in two variables
4. Quadratic Equations
5. AP
6. Triangles
7. Coordinate Geometry
8. Introduction to Trigonometry
9. Applications of Trigonometry
10. Circles
11. Area related to Circles
12. Surface area and Volume
13. Probability

**Marking Scheme:**

| Marks | No. of Questions | Total Marks |
|-------|------------------|-------------|
| 1     | 09               | 09          |
| 2     | 5                | 10          |
| 3     | 5                | 15          |
| 4     | 4                | 16          |
|       | Total            | 50marks     |

**SOCIAL SCIENCE (PAPER IV)**

History: 1) Rise of Nationalism in Europe 2) Nationalism in India

Political Science: 1) Power Sharing 2) Federalism 3) Political Parties

Geography: 1) Manufacturing Industries 2) Life Lines of National Economy

Economics: 1) Money and Credit 2) Globalisation of Indian Economy

**Marking Scheme:**

| MARKS       | No. of Questions | Total Marks |
|-------------|------------------|-------------|
| 1           | 6                | 06          |
| 2           | 8                | 16          |
| 3           | 6                | 18          |
| 5           | 2                | 10          |
| TOTAL MARKS |                  | 50          |